

महाराष्ट्र MAHARASHTRA

2019

UV 114397

या कारणासाठी म्यानी मुद्रांक खरेदी केल्याची त्याच कारणासाठी
मुद्रांक खरेदी केल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे.
अनु.क्र. ८९.४.२८ दि. २८/३/१९ मुद्रांक. १००
दस्ताचा प्रकार..... ५. निदेशा..... निदेशांक निदेशांक निदेशांक
दस्त नोंदणी करणार आहेत का? होय/नाही.
मिळकतीचे वर्णन..... निदेशांक निदेशांक निदेशांक
मुद्रांक विकत घेणाऱ्याचे नाव..... निदेशांक निदेशांक निदेशांक
पत्ता..... निदेशांक निदेशांक निदेशांक
दुसऱ्या पक्षकाराचे नाव..... निदेशांक निदेशांक निदेशांक
होमो घ्यावीचे नांव व पत्ता..... निदेशांक निदेशांक निदेशांक

19 MAR 2019

प्रथम मुद्रांक शिपीट

ने करित



सौ. मंगल अरुण नेवसे
लॅम्प फंडा
परवाना क्र. 2201101
ग्राम नं. ३३, बंदा मिर्ची कावाज, एले



Form 26
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **LOKSABHA** (NAME OF THE HOUSE) FROM **BARAMATI** CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **DEEPAK SHANTARAM WATVISAVE** son of **SHANTARAM WATVISAVE** Aged 45 years, resident of C-104, Wonder City, Katraj, Pune-411046, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Signature)



(1) I am contesting as an **Independent** candidate.

(2) My name is enrolled in **Baramati , Maharashtra** (Name of the Constituency and the state), at Serial No. **735** in Part No. **314** .

(3) My contact telephone number(s) is **9657552744** and my e-mail id is **dswatvisave@gmail.com** and my social media accounts are

(i) Facebook: Deepak Watvisave

(ii) Twitter: Drdeepak007@twitter

(4) **Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as completed on 31 st March)	
1	Self	AALPW7854M	2018-19	i)	10,46,612/-
				ii)	12,55,885/-
				iii)	11,63,797/-
				iv)	9,88,568/-
				v)	6,86,077/-
2	Spouse Smita Deepak Watvisave	ADJPW3376R	NOTAPPLICABLE (No Taxable Income since housewife)	NOT APPLICABLE (No Taxable Income since housewife)	
3	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
4	Dependent 1 Son: Amittej Deepak Watvisave	NO PAN ALLOTTED	NOT APPLICABLE	NOT APPLICABLE	
5	Dependent 2 Son: Omkar Deepak Watvisave	NO PAN ALLOTTED	NOT APPLICABLE	NOT APPLICABLE	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table





(a)	FIR No. with name and address Police of Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. Of Section, the e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction NIL

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. Of Section, the e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT	NOT	NOT



		APPLICABLE	APPLICABLE	APPLICABLE
(g)	Whether any Appeal has against been filed conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
Not Applicable

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Cash in hand	10,000/-	1000	NIL	1000/-	1000/-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1. ICICI, SB A/c 390101217284 5,500/- 2. ICICI SB A/c 187701502077 51,000/- 3. ICICI, FD A/c 187713002688 600,000/- 4. SBI, SB A/c 20145908814 140,000/- 5. SBI, OD A/c 3769940278 52,000/- 6. SBI, FD 38160101584 105,000/- 7. SBI, FD 38061330354 550,000/- 8. SBI, FD 38045441272 125,000/- 9. SBI, FD 37922808712 200,000/- 10. SBI, FD 37272434036 105,000/- 11. UBI, CD A/c, 609001010050500 1,10,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	25000/- (Shares of Reliance Communications)	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS,	NIL	NIL	NIL	NIL	NIL





	Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Maruti 800, MH-12 BV 7987, 2003 (Purchase value 215,000/-) Current Value: 30,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 50 g, 160,000/-	Gold 50 g, 160,000/-	NIL	Gold 10g, 34000/-	Gold 10g, 34000/-
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	23,53,500/-	161,000/-	NIL	35000/-	35000/-

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated



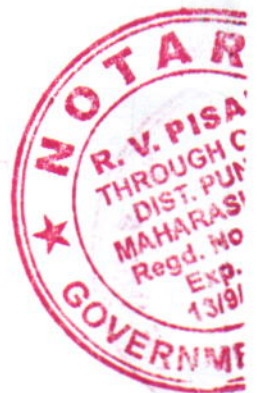


Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	38/1, 38/2 Vadgoan Khurd, Pune-41	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	0.45 Acre (18 Guntha)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	400,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	4,14,00000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited	NIL	NIL	NIL	NIL	NIL	NIL

[Handwritten Signature]



	property (Yes or No)						
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings value (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property		NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL





	Any Investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): - Location (s) - Survey number(s)	1. Flat No. C-104, Wonder City, Katraj, Pune (605 sq. ft.) 2. E-202, Wonder City, Katraj, Pune 980(sq ft)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	1585 sq ft	NIL	NIL	NIL	NIL	NIL
	Built sq. ft.) up Area (Total measurement in sq. ft.)	1585 sq ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited measurement in sq. ft.) property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	1. Flat No. C-104, Wonder City, Katraj, Pune , 26/1/2003, 2. E-202, Wonder City, Katraj, Pune 14/11/2013	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	1. Flat No. C-104, Wonder City, Katraj, Pune , 5,65,000/ 2. E-202,	NIL	NIL	NIL	NIL	NIL





		Wonder City, Katraj, Pune 52,00000/- (57,65000/-)					
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	75,00000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	4,89,00000/-	NIL	NIL	NIL	NIL	NIL

8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Depend ent-1	Depend ent-2	Depend ent-3
(i)	Loan or dues Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	ICICI Bank 26,90000/- Home Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of	26,90000/-	NIL	NIL	NIL	NIL	NIL

[Signature]



	liabilities						
(ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? NO</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NA</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NA</p> <p>(b) electricity charges; NA</p> <p>(c) water charges; NA</p> <p>and</p> <p>(d) telephone charges: NA</p> <p>(date) as on</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>NO (Pl. tick the appropriate alternative)</p> <p>NIL</p>
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the	NIL	NIL	NIL	NIL	NIL	NIL



amount involved and the authority before which it is pending.							
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9) Details of profession or occupation:

(a) Self: **Service**, Associate Professor in Mechanical Engineering, at Cummins College of Engineering for Women, Pune

(b) Spouse: **NIL** (Housewife)

(9A) Details of source(s) of income:

(a) Self: **Salary** (Rs. 1,25,000/- per month) and rent from rented flat (8500/- per month)

(b) Spouse: **NIL**

(c) Source of income, if any, of dependents: **NIL**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: **NIL**

(b) details of contracts entered into by spouse : **NIL**

(c) details of contracts entered into by dependents : **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : **NIL**

(10) My educational qualification is as under:

Sr. No.	Degree/Certificate	University/School	Year of Passing
1	SSC	New English School, Tilak Road, Pune	1989
2	HSC	S. P. College, Pune	1991
3	B. E. (Mechanical)	Govt. College of Engineerig, Pune	1995
4	M. E. (Mechanical)	Govt. College of Engineerig, Pune	2001
5	Ph. D.	IIT Bombay	2014

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



PART – B**(11).****ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:**

1	Name of the candidate		Deepak Shantaram Watvisave			
2	Full postal address		C-104, Wonder City, Katraj, Pune-411046			
3	Number and name constituency and State		Baramati, Maharashtra			
4	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent			
5	Total number of pending criminal cases		NIL			
6	Total Number of cases in which convicted		NIL			
7		PAN of	Year for which last Income Tax Return filed	Total Income Shown		
	a) Candidate	AALPW7854M	2018-19	10,46,612/-		
	(b) Spouse	ADJPW3376R	NIL	NIL		
	(c) HUF	NO PAN APPIED	NIL	NIL		
	(d) Dependent 1	NO PAN APPIED	NIL	NIL		
	(e) Dependent 2	NO PAN APPIED	NIL	NIL		
8	Details of Assets and Liabilities (including offshore assets) in rupees					
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
A	Moveable Assets (Total value)	23,53,500/-	161,000/-	NIL	35000/-	35000/-
B	Immovable Assets					
I	Purchase Price of self-acquired immovable property	57,65000/-	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property	NIL	NIL	NIL	NIL	NIL

NOV 20 1964

		after purchase (if applicable)					
	III	Approximate Current Market Price- (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	a) 75,00000/- b) 4,14,00000/-	NIL	NIL	NIL	NIL
9		Liabilities					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	26,90,000/-	NIL	NIL	NIL	NIL
10		Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: Doctor of of Philosophy (Ph. D.) in Mechanical Engineering, Indian Institute of Technology Bombay (IITB), 2014 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-





(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Pune this the 1st day of April 2019.




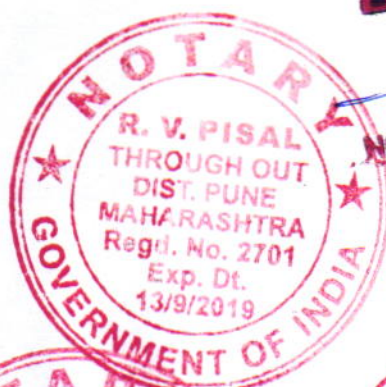
DEPONENT



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note: 4. The affidavit should be either typed or written legibly and neatly.
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

BEFORE ME

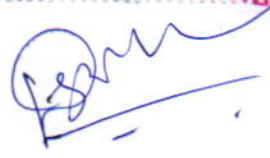

R. V. PISAL
NOTARY GOVT. OF INDIA



Noted and Registered
at Sr. No. 1502/19
Date:- _____



1 APR 2019





BEFORE ME

R. V. PRISAL
NOTARY GOVT OF INDIA



Noted and Registered
at Sr. No. _____
Date: _____


भारत सरकार
Government of India


दीपक शांताराम वाटविसावे
Deepak Shantaram Watvisave
जन्म तिथि / DOB : 02/09/1973
पुरुष / Male

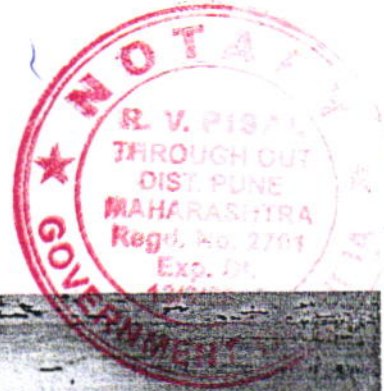


3894 8394 1594


आधार - आम आदमी का अधिकार



Signature




1 APR 2019



आधार
भारतीय विविध पहचान प्राधिकरण
Unique Identification Authority of India


पता:
संबोधित: शांताराम वाटविसावे,
सी-104 वंडर सिटी, कात्रज, पुणे
नगर, कात्रज, पुणे, महाराष्ट्र,
411046

Address:
S/O: Shantaram Watvisave, C-104
WONDER CITY, KATRAJ, Pune
City, Katraj, Pune, Maharashtra,
411046

3894 8394 1594


1947
1800 300 1947


help@uidai.gov.in


www.uidai.gov.in

Signature

